

## **MEMBERSHIP APPLICATION**

| _Newhall Branch, E   | loys & Girls Club of Sa                         | nta Clarita Valle | <u>ey</u> Date:             |  |  |  |
|--|---|-------------------|-----------------------------|--|--|--|
| First Name:  | Middle:   |                   | Last:                       |  |  |  |
| Nickname:  |   |                   |                             |  |  |  |
| Address:   |   |                   |                             |  |  |  |
| City:  |   |                   | _                           |  |  |  |
| Home Phone:  |   |                   |                             |  |  |  |
| Ethnicity:   |   |                   |                             |  |  |  |
| Member Cell Phone:   |   |                   |                             |  |  |  |
| Birth Certificate on File (Required for new members 7 or 8 years old):YesNo              |   |                   |                             |  |  |  |
| Current School: Current GPA:   |   |                   |                             |  |  |  |
|  | Current Teacher: Allergies: Medical Conditions: |                   |                             |  |  |  |
| My child will attend the club: Year-Round During School Year Holidays or Summer Vacation |   |                   |                             |  |  |  |
| Reason(s) for joining:FunLearningSportsOther:  |   |                   |                             |  |  |  |
| Treason(s) for joining.  |   |                   |                             |  |  |  |
| Physical Description of Child:   |   |                   |                             |  |  |  |
| •  |   | Height            | : Weight:                   |  |  |  |
| Eye Color.   | all Color                                       |                   | vveignt                     |  |  |  |
|  |   |                   |                             |  |  |  |
| PRIMARY CON  | TACT  | <del></del>       | SECONDARY CONTACT           |  |  |  |
| Name:  |   | Name:             |                             |  |  |  |
| Employer:  |   |                   |                             |  |  |  |
| Occupation:  |   | Occupation:       |                             |  |  |  |
| Address H:   |   | Address H:        |                             |  |  |  |
| DOB: Relationship to Ch  |   |                   | DOB: Relationship to Child: |  |  |  |
| Marital Status:  |   |                   | Marital Status:             |  |  |  |
| Phone:   |   |                   | Type:                       |  |  |  |
|  | Type:   | Phone:            | Type:                       |  |  |  |
| Email:   |   | Email:            |                             |  |  |  |
|  |   |                   |                             |  |  |  |
| EMERGENCY CONTACT  |   | EMERGENCY CONTACT |                             |  |  |  |
| Name:  |   |                   |                             |  |  |  |
| Employer:  |   |                   |                             |  |  |  |
| Occupation:  |   |                   |                             |  |  |  |
| Address H:   |   | _ I               |                             |  |  |  |
| DOB: Relationship to Ch  | •   |                   | DOB: Relationship to Child: |  |  |  |
| Marital Status:  |   |                   | us:                         |  |  |  |
| Phone:   | Type:   | Phone:            | Type:                       |  |  |  |
| Phone:   | Type:   | Phone:            | Type:                       |  |  |  |
| Email:   |   | Email:            |                             |  |  |  |

| Household:  |                              |  |   |  |  |
|---|------------------------------|--|---|--|--|
| Annual  | \$0 - \$5000                 | \$30,001 - \$35,000  | \$60,001 - \$65,000   |  |  |
| Gross   | \$5001 - \$10,000            | \$35,001 - \$40,000  | \$65,001 - \$70,000   |  |  |
| Household   | \$10,001 - \$15,000          | \$40,001 - \$45,000  | \$70,001 - \$75,000   |  |  |
| Income:   | \$15,001 - \$20,000          | \$45,001 - \$50,000  | \$75,001 - \$80,000   |  |  |
|   | \$20,001 - \$25,000          | \$50,001 - \$55,000  | \$80,001 - \$85,000   |  |  |
|   | \$25,001 - \$30,000          | \$55,001 - \$60,000  | \$85,001 - \$90,000+  |  |  |
| Child lives with:Mom  | Step MomDadS                 | Step DadGrandparent _  | Other:  |  |  |
| Is there a Member of the I  | Household 65 years old or Ol | der:YesNo  |   |  |  |
| Is there a Member of the I  | Household Handicapped:       | YesNo  |   |  |  |
| Current Head of Househo   | ld:FemaleMale                | 9  |   |  |  |
| Current Housing Area:   |                              |  |   |  |  |
|   | YesNo Currer                 |  |   |  |  |
|   |                              |  |   |  |  |
|   |                              |  |   |  |  |
| Disclaimer:   |                              |  |   |  |  |
| participate in activities spor<br>and Girls Club of Santa Cla<br>loss or theft incurred by my<br>examination and emergence<br>accident. I further understa<br>which means that my son/o | Club of Santa Clarita Valley | Club of Santa Clarita Valley. ssociates, and contributors friting. Furthermore, I hereby a ther by a qualified licensed plub of Santa Clarita Valley hat will. Further I give permissi | I hereby release the Boys om liability from any injury, authorize medical hysician in the event of an as an "Open Door" policy, on for my child's picture to be |  |  |
| Parent's/Guardian's Signature: Member's Signature:  |                              |  |   |  |  |
|   |                              |  |   |  |  |
| FOR OFFICE USE ONLY   | Membership#:                 | Loc  | cker#:  |  |  |
| Entry Date:   | Expiration Date:             |  | Status:   |  |  |
| Type:   | New or Renewal Member        | r: P   | rocessed by:  |  |  |